

ADDENDUM NO. 2

TO: ALL PLAN HOLDERS

RE: City of Bradley, Arkansas-Wastewater Improvements

ADDENDUM DATE: October 12, 2023

The Plans, Specifications and Contract Documents for the above referenced project are hereby modified as follows:

Bid Opening Date Revision: REMOVE and REPLACE advertisement for Bids. Bid opening will be Wednesday October 18, 2023 at 2:00 PM at the Bradley City Hall. See the attached advertisement for bids.

Contract Completion Days Revision: The contract completion time will be increased from 300 days to 540 days.

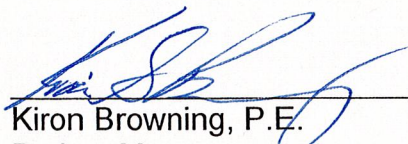
Updated Cover: REMOVE and REPLACE the Contract Documents Cover Sheet. See the attached Cover Sheet.

Bid Proposal Clarifications- Item 11- The Steel encasement diameter shall be 14"
Item 13-The Steel encasement diameter shall be 18"

ADDENDUM NO.2 ISSUED BY:

A.L. FRANKS ENGINEERING




Kiron Browning, P.E.
Project Manager

**CITY OF BRADLEY, ARKANSAS
WASTEWATER SYSTEM IMPROVEMENTS**

ADVERTISEMENT FOR BIDS

Sealed Bids for the construction of the Wastewater System Improvements will be received, by Mayor Jason Martin, at City Hall located at 410 Pullman Street, Bradley, AR 71826, until **2 p.m.** local time on **Wednesday, October 18, 2023** at which time the Bids received will be publicly opened and read.

Contract includes installing sanitary sewer main, manholes, lift station rehab, and installing an aerator at the WWTP.

The Issuing Office for the Bidding Documents is: **A.L. Franks Engineering, 118 E. Broad Street, Texarkana, AR** **Contact: Robin Rice, Project Manager**. Prospective Bidders may examine the Bidding Documents at the Issuing Office or at Bradley City Hall on Mondays through Thursdays between the hours of **8 a.m. and 5 p.m.**, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Bidding Documents may be ordered from the issuing office at www.alfranksengineering.com.

Bidding Documents may be obtained from the Issuing Office via-email once ordered as indicated above. Printed Bidding Documents may be obtained from the Issuing Office via mail, upon request. The non-refundable cost of Bidding Documents is **\$100.00** per set, payable to **"A.L. Franks Engineering, Inc."**. Upon Issuing Office's receipt of payment, Bidding Documents will be sent. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the prospective Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

Bid security and proof of qualifications shall be furnished in accordance with the Instructions to Bidders.

Section 746 of Title VII of the Consolidated Appropriations Act of 2017 (Division A - Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2017) and subsequent statutes mandating domestic preference applies an American Iron and Steel requirement to this project. All listed iron and steel products used in this project must be produced in the United States. The term "iron and steel products" means the following products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and construction materials. The de minimis and minor components waiver {add project specific waivers as applicable} apply to this contract.

Owner: City of Bradley, Arkansas

By: Jason Martin

Title: **Mayor**

Date: **September 17, 2023**

+ + END OF ADVERTISEMENT FOR BIDS + +

CITY OF BRADLEY, ARKANSAS WASTEWATER SYSTEM IMPROVEMENTS

A.L. FRANKS ENGINEERING PROJECT NO: BR-02-11

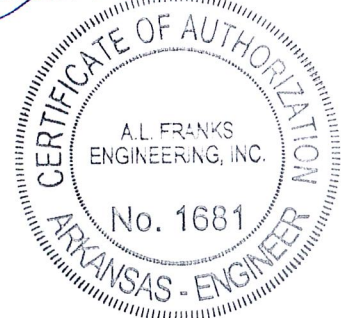
FINAL

COMPLETED FOR BIDDING OR CONSTRUCTION
PURPOSES (PLANS / SPECIFICATIONS NOT
BEARING THIS NOTE MAY HAVE REVISIONS
AND SHOULD NOT BE USED FOR BIDDING
OR CONSTRUCTION PURPOSES)


PROJECT ENGINEER / DATE



September 2023



118 E. BROAD STREET
TEXARKANA, ARKANSAS 71854
(870) 216-1906
FAX (870) 216-1907